

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | A A M CHILDRENS ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 330108 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 65104 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PO-KATIHAR, PS - KATIHAR, DISTT - KATIHAR, BIHAR, PIN CODE - 854105 |
| 5 | PRINCIPAL NAME | SUNIL KUMAR SINHA |
| 6 | PRINCIPAL QUALIFICATION | M.Sc, B.Ed |
| 7 | SCHOOL EMAIL ID | 65104@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8340252970 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://aamkatihar.com/pdf.php |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://aamkatihar.com/pdf6.php |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://aamkatihar.com/pdf4.php |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://aamkatihar.com/pdf5.php |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://aamkatihar.com/pdf1.php |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://aamkatihar.com/pdf3.php |

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|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://aamkatihar.com/pdf2.php |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://aamkatihar.com/pdf7.php |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://aamkatihar.com/pdf9.php |
| 2 | ANNUAL ACADEMIC CALENDER | https://aamkatihar.com/pdf8.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://aamkatihar.com/pdf11.php |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://aamkatihar.com/pdf10.php |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|-------------------|
| 1 | PRINCIPAL | SUNIL KUMAR SINHA |
| 2 | TOTAL NO. OF TEACHERS | 34 |
| | PGT | 11 |
| | TGT | 10 |
| | PRT | 11 |

| | | |
|---|--|------|
| 3 | TEACHERS SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------------|
| 1 | 2023 | 115 | 115 | 100 | TEN COMPARTMENT EXAM |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------------------|
| 1 | 2023 | 75 | 71 | 94.66 | NINE COMPARTMENT EXAM |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11811 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 23 & 1380 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 410 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 4 |
| 6 | NO. OF BOYS TOILETS | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/L2-3IOWFG54 |